Nepantla

"The point of contact y el lugar between worlds — between imagination and physical existence, between ordinary and nonordinary (spirit) realities." (Gloria Anzaldúa)

Métissage

"If we posit métissage as, generally speaking, the meeting and synthesis of two differences, creolization seems to be a limitless métissage, it's elements diffracted and its consequences unforeseeable." (Edouard Glissant)

This and that

The simultaneity of being that is not mutually exclusive. (Omi Oshun via Alexis Pauline Gumbs)

Unindexed lies

Trusting them! (Katherine McKittrick)

Deep Implicancy

"An attempt to move away from how separation informs the notion of entanglement. Quantum physicists have chosen the term entanglement precisely because their starting point is particles (that is, bodies), which are by definition separate in space." (Denise Ferreira Silva in conversation with Arjuna Neumann)

Queer Networks

Response-ability

The ability to react to something but also taking responsability for that response. (Donna Haraway)

Uneasy Alliances

And-And-Networks

A Feminist Server

Choose your dependencies!

Relational Agency

"Agency is not held, it is not a property of persons or things; rather, agency is an enactment, a matter of possibilities for reconfiguring entanglements." (Lauren Berlant)

Paranodal Internet

What is outside and beyond the form of the network?
(Zach Blas)

Kinetic dissonance

(Ramon Amaro)

Affirmative refusal

(Seeta Peña Gangadharan)

Dynamic Incoherence

(Ramon Amaro)

Studied Promiscuity

(Kara Keeling)

Intra-sectionality

So-and-sovereignity

"Maybe it is not about replacing one term by another, but to find ways to cut through them diagonally" (Martino)

Possible Ongoingness

"We all share this problem, and we all have very different ideas about what to do about it. That's already hard enough. That does not mean the science is not settled on climate change, or that relativism reigns; it does mean learning to compose possible ongoingness inside relentlessly diffracting worlds." (Donna Haraway)

Solidary Technology

Ambivalent Precarity

"Precarity is ambivalent, because we are always dependent on other people (...) but other people can also harm us, so we need an understanding of ethics to cope with this ambivalence." (Judith Butler)

Entangled Autonomies

Inefficient causuality

Why don't Black Lives Matter? (Denise Ferreira Da Silva's twist on Descartes)

Indeterminate Precarity

"(T)he unplanned nature of time is frightening, but thinking through precarity makes it evident that indeterminacy also makes life possible." (Anna Lowenhaupt Tsing)

Livable Interdependency

(Judith Butler)

Transitional Suspension

"Learning to be awkward, to be graceful, to leap, and to fall is a training in attention and also in revisceralizing one's bodily intuition. (…) This involves all kinds of loss and transitional suspension." (Lauren Berlant)

Aspirational Ambivalence

See also: Affective Infrastructures (Lauren Berlant)

Diffracting technologies

Affective Infrastructures

"What remains for our pedagogy of unlearning is to build affective infrastructures that admit the work of desire as the work of an aspirational ambivalence." (Lauren Berlant)

Non-sovereign relationality

Intersectional Technologies

Liveable forms of indifference

"The future lies in the new patterns we can create together, new forms of relation that include liveable forms of indifference. The future lies in unusual collaborations that both respect and challenge methods and insights, across disciplines and institutions" (Wendy Hui Kyong Chun)